

**ECE 333 Green Electric Energy**

**Homework 6**

**due Wednesday, October 29, 2014**

**Reading:**

Text: From Masters' 2<sup>nd</sup> edition

- section 4.1 through 4.13

**Solve the following problems:**

Text: 4.1, 4.3(skip part c), 4.4, 4.5,4.6, 4.7, 4.8, 4.9 part a,